



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Greg Hughes			(801)548-2922	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
14057 South New Saddle Rd		Draper	UT	84020
Office	District Number	County	Political Party	
House	51	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Greg Hughes</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Greg Hughes</u> Signature of Candidate
<u>9/02/2008</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Hughes</b>	
Date of Report <b>9/02/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>August 31st</b>			
Beginning Date: <b>6/18/2008</b>			
Ending Date: <b>8/27/2008</b>			
Due Date: <b>9/2/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$8,121.04</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$6,268.00</b>	<b>\$26,003.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$14,389.04</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$3,249.14</b>	<b>\$22,535.10</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$11,139.90</b>	

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Candidate or Officeholder's Last Name <b>Hughes</b>	
Date of Report <b>9/02/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
7/16/2008	Rio Tinto America Inc. PAC	One Main Street Salt Lake City, UT 84111				\$100.00
7/18/2008	Maverick Country Store, Inc.	1625 Bonanza Drive Park City, UT 84060	X			\$968.00
8/1/2008	McDonald, Scott And Lisa	443 Lana Court Draper, UT 84020				\$400.00
8/7/2008	Great Salt Lake Minerals Corporation	9900 West 109th Street Suite 600 Overland Park, , KS 66210				\$500.00
8/8/2008	Utah Petroleum Marketers And Retailers Assoc. PAC Fund	175 West 200 South Suite 2012 Salt Lake City, UT 84101				\$300.00
8/11/2008	Clark, David L	1831 Red Mountain Drive Santa Clara, CA 84765				\$1,000.00
8/18/2008	Utah Home Builder Political Action Committee	9069 South 1300 West West Jordan, UT 84088				\$1,000.00
8/19/2008	Hughes, Greg	472 Midlake Dr. Draper, UT 84020				\$500.00
8/19/2008	National Land Investments, LLC	510 South 200 West Suite 200 Salt Lake City, UT 84101				\$500.00
8/20/2008	Utah House Republican Election Committee	4658 Waterwood Dr West Valley City, UT 84120				\$1,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$6,268.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$6,268.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

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Candidate or Officeholder's Last Name <b>Hughes</b>	
Date of Report <b>9/02/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/18/2008	Alphagraphics	mailer inserts				\$36.85
7/18/2008	Maverick Country Store Corporate Office	parade sponsor	X			\$968.00
7/18/2008	Wal-Mart South Jordan	candy -- Draper Days Parade				\$244.29
7/28/2008	Holly Brown -- Professional Services	campaign management				\$2,000.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,249.14</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$3,249.14</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009